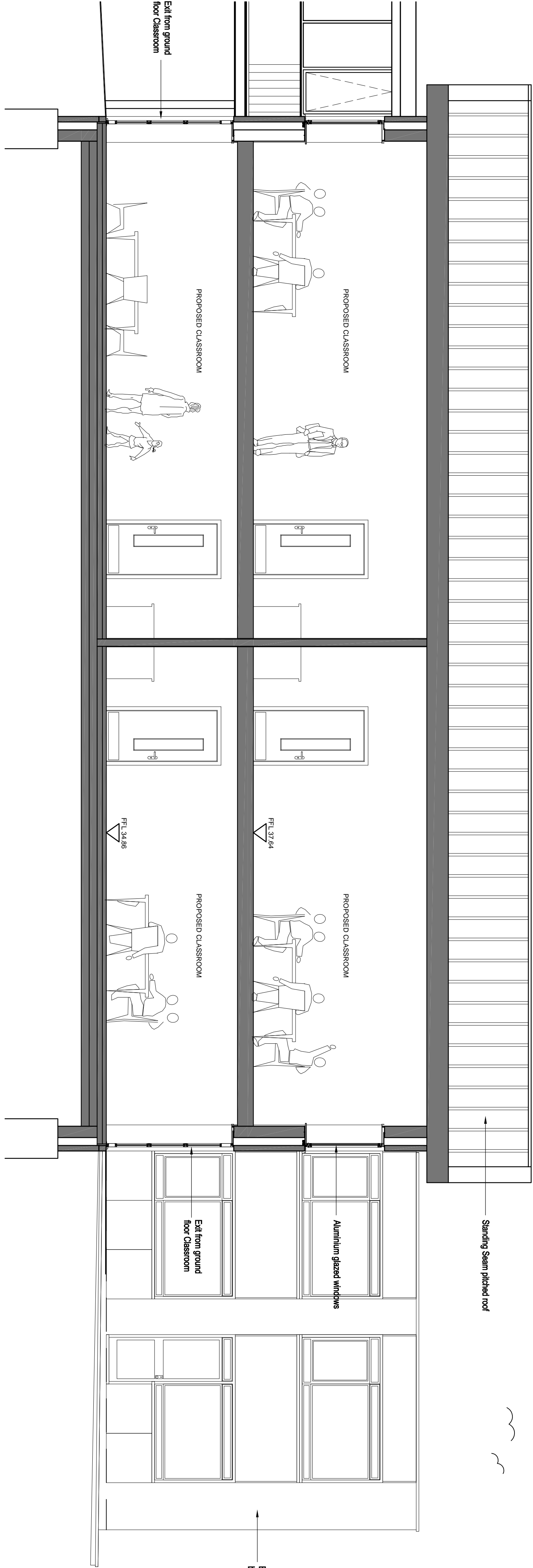


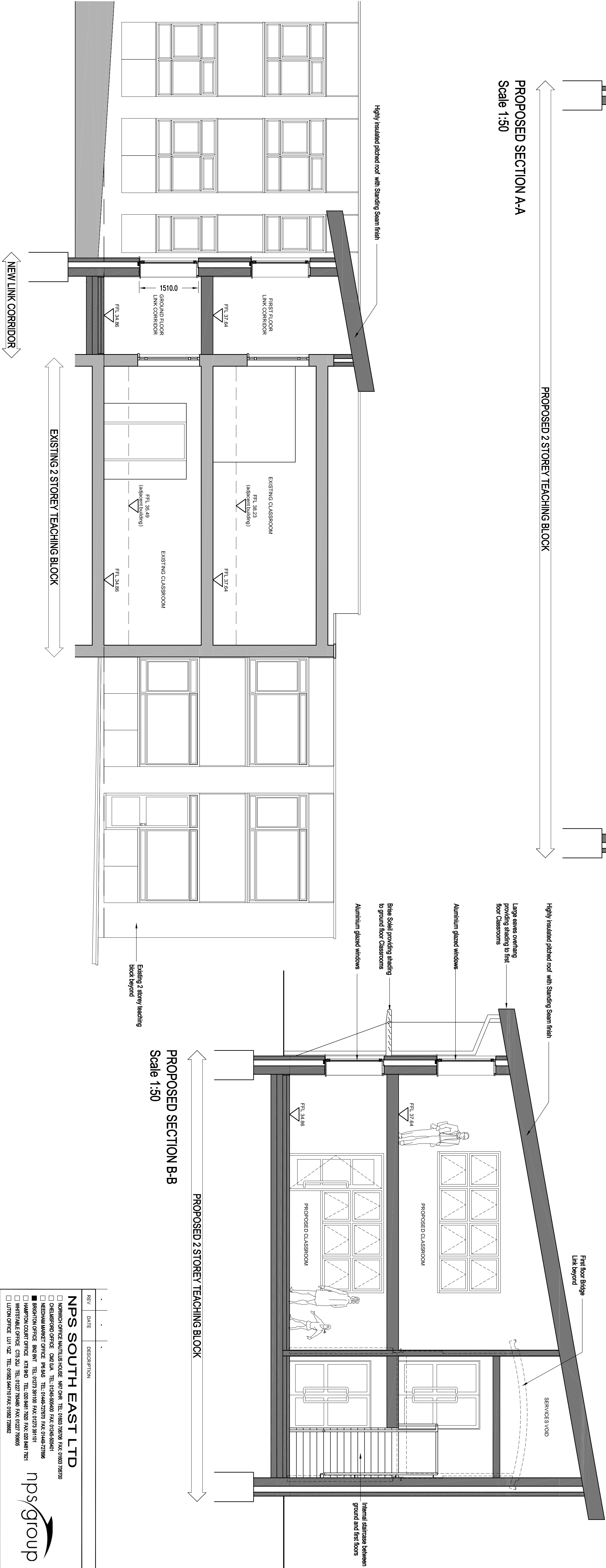
NOTE
This drawing must not be misused, loaned or copied without the written consent of NPS South East Ltd (the originator).
All errors, omissions, discrepancies should be reported to the originator immediately.
All dimensions to be checked before site fabrication by the contractor, his sub-contractor or any other person.
Do not scale plans - use figure or grid dimensions where given.
Any deviation from the drawing to be reported to the originator immediately.

Any mapped information depicted is based on Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationary Office. Crown Copyright. Reproduction in any form without prior written agreement is prohibited.
Unauthorized reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.
Norfolk County Council License No. LA 100019340 dated 2009
Ref: 13

Drawing Issue status:
☐ PRELIMINARY ☐ CLIENT APPROVAL ☐ PLANNING ☒ BUILDING REGS ☐ TENDER ☐ CONSTRUCTION ☐ AS-BUILT

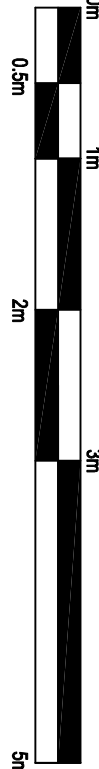


PROPOSED SECTION A-A
Scale 1:50



PROPOSED SECTION B-B
Scale 1:50

PROPOSED SECTION C-C
Scale 1:50



REV	DATE	DESCRIPTION
1	15/03/2009	Issue for client approval
2	15/03/2009	Issue for planning
3	15/03/2009	Issue for building regs
4	15/03/2009	Issue for tender
5	15/03/2009	Issue for construction
6	15/03/2009	Issue for as-built

NPS SOUTH EAST LTD NORWICH OFFICE: MULHILL HOUSE, 100-102, TEL: 01693 797979 FAX: 01693 797970 CHICHESTER OFFICE: CHICHESTER, TEL: 01243 850400 FAX: 01243 850401 NEEDHAM MARKET OFFICE: 199 B49, TEL: 01449 277070 FAX: 01449 277066 BRIGHTON OFFICE: 802 BRT, TEL: 01273 391100 FAX: 01273 391101 HARTFORD COURT OFFICE: 115 B40, TEL: 020 8461 7300 FAX: 020 8461 7301 WINTERTREE OFFICE: 015 520, TEL: 01227 759480 FAX: 01227 759485 LUTON OFFICE: 111 102, TEL: 01582 544710 FAX: 01582 726682	CLIENT East Sussex County Council
--	---

SUBJECT Proposed Sections	DATABASE March 2009 1:50 @A1	SCALE March 2009 1:50 @A1
-------------------------------------	--	-------------------------------------

PROJECT NR SU1192	DRAWING NR A-113	REV SM	DRAWN NHg	CHECKED NHg
-----------------------------	----------------------------	------------------	---------------------	-----------------------